



Member Breakfast Meeting Reservation Form

9:00 am

Thursday, February 6th

Jumping Brook Country Club, Neptune

Join us to discuss the proposed revisions to the State Plan and what the projected housing numbers will be under this revision.

Speaker:

Walter C. Lane serves as the Deputy Director of the New Jersey Office of Planning Advocacy where he supports the Executive Director, State Planning Commission and staff to advance Implementation of State Development and Redevelopment Plan and works on a wide range of smart growth planning efforts.

Prior to his role at the New Jersey Office of Planning Advocacy, he served as the Director of Planning for Somerset County for over ten years. He was responsible for all of the County's planning efforts, the Open Space Advisory Committee, the Regional Center Partnership of Somerset County, the Somerset County Green leadership Hub and the Somerset County Energy Council. Since 1997, he held numerous roles serving as a Supervising Transportation Planner, Principal Planner, Senior Community Planner and Planning Intern during his tenure at the County.

He has over twenty-seven years of land use, regional planning and transportation planning experience and has managed numerous award-winning projects. Walter is a licensed New Jersey Professional Planner and is a member of the American Institute of Certified Planners. In December of 2022, he received the Budd Chavooshian Award for Outstanding Professional Planner from the New Jersey Chapter of the American Planning Association.

He is a past President of the NJ County Planners Association. He has served on the APA-NJ Executive Committee and is a past chair of the Regional Transportation Advisory Committee at the North Jersey Transportation Planning Authority. He frequently presents on a wide range of planning issues at various statewide conferences, seminars and workshops.



\$50. Per Member Registered

\$60. Per Non-NJBA Member & Members Registered after January 31st

PAYMENT POLICY: All reservations must be paid in advance. **NO SHOWS WILL BE BILLED.**

CANCELLATION POLICY: If you need to cancel your reservation, you **MUST** call the Association by Jan. 31st for a refund.

Company: _____ Contact: _____

Phone: _____ Fax: _____ Email: _____

Attendee Name(s): _____

Total # of reservations: _____ at **\$50** each _____ at **\$60** each

Enclosed is my check in the amount of \$ _____ made payable to: SBACNJ

Email form to: christine@shorebuilders.org

Mail payment to: 190 Oberlin Avenue North, Lakewood, NJ 08701

Please charge my: _____ Visa _____ MasterCard _____ Amex in the Amount of \$ _____

Number: _____ Exp. Date: _____

Name: _____ Signature: _____

Credit Card Billing Address: _____

Please Note: A convenience fee of 5% for American Express and 3% for Visa/MasterCard will be added to all credit card payments.

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